

**Acknowledgement of Registration Fees Payment**  
**(Sports)**

Received Registration Fee (Sports) 5000 with thanks Avantika University for participation in SHOOTING AIR RIFLE AND AIR PISTOL M ALL INDIA with Payment O 202510081845208223 dated 10/8/2025 12:00:00 AM.

AIU Division

**Self-Certification by Participating University:**

**Sign of Director Sports/Authorized/Team Manager/ Coach:**

**Name of Director Sports/Authorized/Team Manager/Coach:**

**Designation:**

**Seal:**



*[Handwritten signature]*



## Individual

(Please make copies of this form and fill one for every event)

Event: 10M AIR RIFLE (PEEP SIGHT)

Men:

Women:

Name: ROHIT . P . AMBADI

Phone No.: 85471475861

Name: \_\_\_\_\_

Phone No.: \_\_\_\_\_

Name: \_\_\_\_\_

Phone No.: \_\_\_\_\_

Name: \_\_\_\_\_

Phone No.: \_\_\_\_\_

To  
The Dean School of  
Design  
Avantika University  
Through:

Head of Department  
Department of Transportation Design Avantika University

Date: 14 October 2025

Subject: Permission and Attendance Consideration for All India Rifle Shooting University Championship 2025-26

Respected Sir/Madam,

I am Rohit P Ambadi, student of **B.Des Transportation Design (3rd Year)**. I am writing to inform you that I have been selected to represent the university in the All India Rifle Shooting Inter University Championship 2025-26

Because of that reason I won't be present from **1st December 2025 to 7th December 2025**, I kindly request you to **grant me permission** to participate in this event and **consider attendance for the mentioned period**. I also request that my **academic submissions during this time be accommodated**, as I will not be able to attend regular classes.

I assure you that I will coordinate with my faculty to stay updated with all coursework and complete any pending submissions as per the guidelines.

I would be grateful for your support and kind consideration.

Thanking you,

Yours sincerely,  
Rohit P Ambadi  
Transportation Design 3rd Year  
AU23A1228



(School of Design)

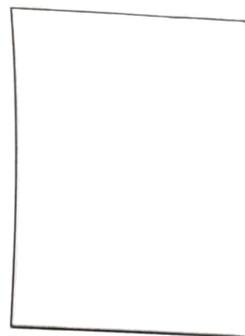


HOD

(Transportation Design)

Sports Faculty

Note: apply in 25% of the slot (2)



## REGISTRATION FORM

Name of the University: ..... **AVANTIKA UNIVERSITY** .....

Official Address: ..... **Vishwanathpuram, Lakada, Madhya Pradesh 456006** .....

E-mail ID: ..... **Rohit.ambadi@avantika.edu.in** .....

Phone Number: ..... **8547147586** .....

Manager for Shooting Team: .....

Address: .....

E-mail ID: .....

Phone Number: .....

Alternate Phone Number: .....

### LIST OF SHOOTING EVENTS

#### WOMEN

1. 10M Air Rifle

IND  Team

2. 10M Air Pistol

IND  Team

#### MEN

1. 10M Air Rifle

IND  Team

2. 10M Air Pistol

IND  Team

#### MIXED TEAM

1. 10M Air Rifle

2. 10M Air Pistol

**ADDITIONAL INFORMATION TO BE SUBMITTED FOR CHANGE IN COURSE / FACULTY**

S. No.	Name of the player	Father's name	Name of previous class	Name of new class	Name of previous course/faculty	Name of new course/faculty	Date & year of joining previous course/faculty	Date & year of changing new course/faculty	Minimum academic qualifications of admission to new course/faculty	Remarks
a.										
b.										
c.										
d.										

Certified that the above particulars are correct and rule as per records of the University.  
 Further certified that no member of the team listed in this proforma has violated the following rule:  
 No player, who chose to play on behalf of the State team, in any tournament, without prior permission of the Association of Indian Universities and in case of appropriate disciplinary action against players playing on behalf of State teams without their permission as referred to in the preceding sentence.

Date 14 October 2025 Seal of the University \_\_\_\_\_ Signature of the Registrar / Secretary, Sports Committee \_\_\_\_\_

**IMPORTANT NOTE:**

- Only those universities shall be allowed to participate in this tournament which submit this proforma in quadruplicate complete in all respects to the Organising Secretary in time as required under the rules. Before submitting the team to participate in this tournament, the Organising Secretary shall ensure that:
  - Eligibility details as contained herein are neatly typed on this forms and do not bear any unauthorized over writings.
  - The identity cards bear the photograph of the members of the team and their signatures are duly attested by the concerned Registrar / Secretary, Sports Committee / Director of Physical Education under seal and the identity cards do not bear any unauthorized over-writings.
  - The eligibility details given herein have been thoroughly scrutinized and the Organising Secretary is satisfied that the members of the team are eligible to participate in the tournament.
  - The university has submitted a declaration to the effect that they are not in arrears in respect of the current Annual Subscription or any other dues payable to the AIU.
- One copy of the proforma, out of the 4 received by the Zonal Organising University shall be returned to the qualifying university by the Organising Secretary of the corresponding zone.
- Immediately at the end of the tournament the Organising Secretary shall send to the Office of the AIU two copies of this proforma complete in all respect.
- The following columns must be completed by the Organising Secretary:
  - Date of receipt of this proforma by the Organising Secretary
  - Date of the first machine the tournament of this University
- The Organising Secretary will sign the following certificate before allowing the team to participate in the tournament.

Certified that I have checked the eligibility particulars of the members of the team given herein and found them eligible.

Date \_\_\_\_\_ Signature of the Organizing Secretary

# ELIGIBILITY PROFORMA FOR NATIONAL UNIVERSITY GAMES

Name of the Tournament All India Rifle Shooting 25-2026 Section Men/Women Men Inter Zone (Yes/No) National Name of Host University SUBHARTI Zone KARNATAKA Name of the Participating University AVANTIKA UNIVERSITY Name of Manager CHAMPIONSHIP Contact No. 9516834821 Name of

S. No	Name of Sportsperson	Father's Name	Mother's Name	Date of Birth	College in which studying	YEAR		Date & Year of Passing Qualifying Examination for First Admission to a College/University	Present Class	Name Of the Present Course	Duration of Course	Date & Year of First Admission to		Number of years of previous participation while pursuing	*Aadhar No. (Mandatory)
						Name of Exam	Date & Year					Univ.	Present Course		
1		2	3	4	5		6	7	8	9	10	11	12	13	
1	ROHIT PANDI	PRADIP	PILLA	25-09-2004	AVANTIKA UNIVERSITY				3rd Year	DESIGN					9774 5728 8767
2										PROJECT TRANSFORMATION DESIGN	4 years				
3															
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12															
13															
14															
15															
16															

Certified that the above particulars are correct and true as per records of the University.

### MIGRATION CASES:

Certified that Sportsperson(s) listed at S. No.(s) above is/are migration cases. He/she/they has/have been admitted to the University. courses/class of not less than one academic year's duration for which examinations are also conducted by the University.

Duly enrolled student(s) for \_\_\_\_\_ University  
 Signature of the Registrar/Secretary, Sports Committee  
 Seal of the University