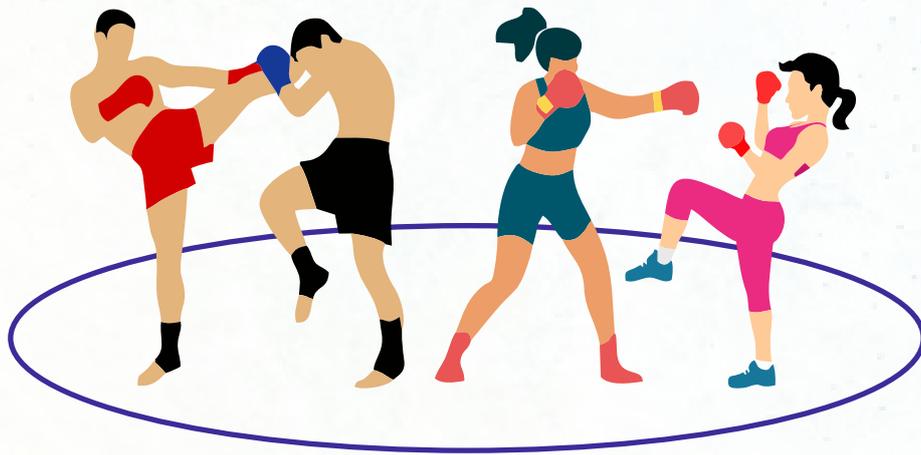


# ALL INDIA INTER UNIVERSITY KICK BOXING (M&W) CHAMPIONSHIP 2024-25

21<sup>st</sup> to 25<sup>th</sup> March, 2025



UNDER THE AEGIS OF

HOSTED BY



SUBHARTIPURAM  
NH-58, DELHI-HARIDWAR BYPASS ROAD, MEERUT, U.P. NCR REGION, INDIA.

OFFICE OF THE SPORTS COMMITTEE  
SWAMI VIVEKANAND SUBHARTI UNIVERSITY



Prof. (Dr.) Sandeep Kumar  
President - University Sports Committee  
Mob – 9358213344

Dr. Parveen Kumar  
Secretary- University Sports Committee  
Mob - 8954761182

Ref.No.: SPORTS/SVSU/2025/86

Date: 30 January, 2025

To,

The Director Sports/ Registrar/ Sports Officer/ Secretary,  
Sports Committee of the member Universities of Association of Indian Universities.

**Sub- All India Inter University Kick Boxing (M&W) Championship 2024-25**

Dear Sir/ Madam,

We are pleased to inform you that the Swami Vivekanand Subharti University, Meerut Uttar Pradesh is organizing All India Inter University Kick Boxing (M & W) Championship 2024-25 under the aegis of Association of Indian University, New Delhi. All the information's related to said championship are available on University website [www.subharti.org](http://www.subharti.org)

In this regard, we extend a very cordial welcome to your team members in our University to participate in the said championship. Please send your entries before the last date as per schedule given below by Regd./Speed Post or through email to [sports@subharti.org](mailto:sports@subharti.org)

Name of Championship	Date of Championship	Last Date of Receiving Entries	Last Date of Receiving Detailed Entries	Eligibility & Document Verification	Weight of Player
All India Inter University Kick Boxing (M & W) Championship (2024-25)	21 <sup>st</sup> to 25 <sup>th</sup> March, 2025	25-02-2025	10-03-2025	20-03-2025 10:00 AM to 03:00 PM	20-03-2025 3:00 PM

**LIST OF EVENT & WEIGHT CATEGORY**

Sr.No	Men	Women
1.	Ring Sports Low Kick Under- 51 Kg, 57 Kg, 63 Kg, 71 Kg, 75 Kg, 81 kg, 91 Kg Over 91 Kg	Ring Sports Low Kick Under- 48 Kg, 56 Kg, 60 Kg, 70 Kg above 70 Kg
2.	Tatami Mat (Mat) Sports Point Fight Under- 52 Kg, 57 Kg, 63 Kg, 69 Kg, 75 Kg, 84 kg, Above 84 Kg	Tatami Mat (Mat) Sports Point Fight Under- 50 Kg, 55 Kg, 60 Kg, 70 Kg above 70 Kg



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## ALL INDIA INTER UNIVERSITY KICK BOXING (M&W) CHAMPIONSHIP 2024-25



### CHARGES RELATED TO EVENT

Sr. No.	Content	Amount	Remark
1.	Security (Refundable)	2500/-	Teams are required to bring their own locks to ensure safety of their belongings
2.	Protest Fee	2000/-	As per AIU Rules
3.	Officiating Charges	3000/- (Per Event)	
4.	Food	300/- Per day per person	Chargable - (Breakfast-Lunch-Evening tea-Dinner)

### DETAILED GUIDELINES

The instructions, rules and regulations for the championship have already been circulated by AIU. However, the following points may kindly be noted;

1. Accommodation will be available only one day before the match and the team will be required to vacate the rooms within 12 hours of their last match and a minimum four days fooding charge (non refundable) is mandatory to deposit at the time of registration.
2. The Reception will be available at University main gate and Major Dhyanchand Department of Physical Education, Swami Vivekanand Subharti University. All incoming teams may kindly report to the reception counter on their arrival at University campus.
3. Team managers are requested to submit 04 copies of eligibility proforma duly typed and signed by competent authority of the University as per AIU rules. Incomplete particulars or proforma's will not be allowed. No cutting/ overwriting is permitted on particulars of eligibility proforma.
4. All the players should produce photocopy of the pass certificate of 10+2 examinations and date of birth certificate. In case of PG student, the pass certificate of degree course, duly attested by the Director/ Secretary (Sports) of the concerned university along with their eligibility certificates will be required. (Aadhaar Card Mandatory)
5. It is mandatory to deposit the Fitness Certificate of Players.
6. The players are required to bring with them their Identity card of the current session (2024-25) duly signed by the Director Sports/Dean Student's Welfare of the concerned University.
7. All participating teams are requested to bring proof of submission of Annual subscription fee paid to the AIU for the session 2024-25.
8. The organizing committee reserves the right to change the venue, date, time and order of matches or any other administrative activity to be played as per situation, if and when necessary. The decision of the Organizing Committee shall be final.
9. The tournament will be conducted according to the rules and regulation laid down by concerned National Federation.



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10. The participant/team should report for their matches at least 30 minutes before the scheduled time.
11. Meeting of the managers and coaches for Men/Women Team will be held on **20-03-2025, 04:00 PM** at Major Dhyana Chand Department of Physical Education. Manager and coaches are requested to attend the meeting where all necessary instructions will be given.
12. All matches will start at 09:00 AM and will be continued till the last match of the day.
13. Team Managers/coach as will be fully responsible for their teams' discipline. Any damages etc will be charged from the concerned team manager.
14. Use of Liquor/Drug/Smoking/Tobacco is strictly prohibited in the campus of the University.
15. In case of indiscipline or misconduct found by any individual player or a team as whole, the organizing Committee will eliminate the team(s) or disqualify the individual player(s) from the participation in the championship.
16. Relieving certificate will be issued on or after 10.03.2025 (Evening)
17. For any query feel free to contact as mentioned below:
  - Reception & Help Line – Dr. Deepak Raghav, 8273291422
  - Transport & Accommodation – Dr. Atul Kumar Tiwari, 9555741689, 9639222249

Thanking You

**Encl: Detail Entry Performa**

**CC:**

1. Dr. Baljit Singh Sekhon, Joint secretary (Y A & Sports), AIU, New Delhi.
  2. P.A. to Vice Chancellor, Swami Vivekanand Subharti University Meerut.
- } for kind information please.

(Secretary)  
Dr. Praveen Kumar

### HOW TO REACH

- The Swami Vivekanand Subharti University is located at NH-58, Delhi-Haridwar Bypass Road, Meerut. The Nearest Airport is IGI Airport and the distance from IGI Airport to Swami Vivekanand Subharti University is 90 Km (One Way). The nearest Railway Station is Meerut City. Trains, Roadways buses and cabs/taxi are available from Delhi to Meerut as per convenience.



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**DETAILED ENTRY FORM (MEN)**

Name of the University: .....

Address of the University .....

**RING SPORTS LOW KICK (MEN )**

Sr.No	WEIGHT CATEGORY	NAME OF PLAYER
1.	Under- 51 Kg	
2.	Under- 57 Kg	
3.	Under- 63 Kg	
4.	Under- 71 Kg	
5.	Under- 75 Kg	
6.	Under- 81 kg	
7.	Under- 91 Kg	
8.	Over- 91 Kg	

**TATAMI (MAT)SPORTS POINT FIGHT (MEN)**

Sr.No	WEIGHT CATEGORY	NAME OF PLAYER
1.	Under- 52 Kg	
2.	Under- 57 Kg	
3.	Under- 63 Kg	
4.	Under- 69 Kg	
5.	Under- 75 Kg	
6.	Under- 84 kg	
7.	Over- 84 Kg	

**Total Weight 15**

**Notes:**

A Player can participate in any single event. Double event is not allowed.

**(Secretary)  
Sports Council of Participating University**



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**DETAILED ENTRY FORM (WOMEN)**

**Name of the University:** .....

**Address of the University** .....

**RING SPORTS LOW KICK (WOMEN)**

Sr.No	WEIGHT CATEGORY	NAME OF PLAYER
1.	Under- 48 Kg	
2.	Under- 56 Kg	
3.	Under- 60 Kg	
4.	Under- 70 Kg	
5.	Over- 70 Kg	

**TATAMI (MAT) SPORTS POINT FIGHT (WOMEN)**

Sr.No	WEIGHT CATEGORY	NAME OF PLAYER
1.	Under- 50 Kg	
2.	Under- 55 Kg	
3.	Under- 60 Kg	
4.	Under- 70 Kg	
5.	Over- 70 Kg	

**Total Weight 10**

**Notes:**

A Player can participate in any single event. Double event is not allowed.

**(Secretary)  
Sports Council of Participating University**



**ALL INDIA INTER UNIVERSITY  
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**PARTICIPATING UNIVERSITY PARTICULARS**

**University Detail :**

- Name of the University: .....
- Official Address: .....
- E-mail ID: .....
- Phone Number: .....

**Team Manager Detail :**

- Manager for Team: .....
- Address: .....
- E-mail ID: .....
- Phone Number: .....
- Alternate Phone Number: .....

**Team Coach Detail :**

- Manager for Team: .....
- Address: .....
- E-mail ID: .....
- Phone Number: .....
- Alternate Phone Number: .....